

# PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

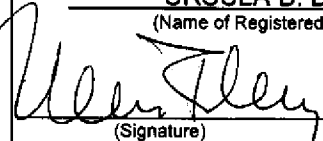
Docket No.: KEHRMANN-4

In re PATENT Application of: ALEXANDER KEHRMANN	) ) Examiner: Abu Ali, Shuangyi ) Group Art Unit: 1793
Appl. No.: 10/596,333	)
Filed: June 9, 2006	) Confirmation No.: 5389
For: HYDRAULIC BINDER AND A CHROMATE REDUCER AND USE THEREOF	)

## AMENDMENT ACCOMPANYING THE FILING OF A RCE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

S I R:

CERTIFICATION OF EFS-WEB TRANSMISSION	
I hereby certify that this paper is being EFS-Web transmitted to the U.S. Patent and Trademark Office, Alexandria VA 22313-1450, on <b>October 5, 2010</b> Date	
URSULA B. DAY (Name of Registered Representative)	
 (Signature)	<u>Oct. 5, 2010</u> (Date of Signature)

Preliminary to the first Official Action in the above-entitled application, please amend the application as follows.

The Commissioner is hereby also authorized to charge any fees which may be required during the pendency of this application, including any patent application processing fees under 37 C.F.R. 1.17, and any filing fees under 37 C.F.R. 1.16, including presentation of extra claims, or credit any overpayment to Deposit Account No: 06-0502.